

**TOWN OF HAMPTON
MEETING - BOARD OF SELECTMEN
AGENDA**

DATE & TIME:
LOCATION:
POSTED:

MONDAY, October 6, 2003 – 7:30 PM
Selectmen's Meeting Room
100 Winnacunnet Road
LIBRARY

NON-PUBLIC SESSION

6:30 The Board of Selectmen will meet in a non-public session under RSA 91-A:3 II(e) with the Ellen Goethel, Chairman of the Conservation Commission and Tracy Degnam, RCCD.

7:00 The Board of Selectmen will meet in a non-public session under RSA 91-A:3 II(a) for personnel matters and to review the Town Manager's employment contract.

7:30 PUBLIC HEARING

The Board of Selectmen will hold a public hearing to take comments from the public regarding the acceptance of a deed for the gazebo located in Luigi Marelli Park. This is the first hearing in compliance with RSA 41:14-a. The second hearing will be October 20, 2003.

The Board of Selectmen will hold a public hearing to take comments from the public regarding the accepting the donation of marsh land from Mildred Barteau located at Map 127-001. This is the second hearing in compliance with RSA 41:14-a.

Salute to the Flag –

I. Announcements and Community Calendar

II. Old Business

1. Town Manager's Report

IV. New Business

1. Application/Letter of Intent – LCHIP Grant

V. Minutes – September 29, 2003

VI. Consent Agenda

1. Entertainment Permit –
2. Nursing Home Referral

Budget Review

Recreation & Culture, Public Works, Revenues

Health Agencies: Crossroads House, SASS, A Safe Place, Seacoast Mental Health, Child & Family Services, Seacoast Hospice, Aids Response, Rockingham Nutrition, Lamprey Health Care

VIII. Public Comments

IX. Adjournment

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.

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